

VIGIL MASS FOR PENTECOST

THE PROVIDENCE COLLEGE ALMA MATER

From *Finlandia*,
by Jean Sibelius

Mother of Truth, we proudly pledge to thee
Undying love and steadfast loyalty,
From thee we learned the wondrous work of God,
His goodness, grace, and holy power:
Clear hast thou shown what pathways must be trod;
All fearless now we brave life’s hour!

Though failure frown, though kindly fortune smile,
Firm our advance, naught can us e’er beguile,
To honor bound, to love and virtue sworn,
Lift we our voice in full acclaim,
Our lives shall thee with noble deeds adorn;
Hail Providence! We praise thy name!

ENTRANCE ANTIPHON

Antiphon:

The love of God has been poured into our hearts through the Spirit of
God dwelling within us, alleluia.

Text: Romans 5:5, c.f. 8, 11; Psalm 103. From Roman Missal, c 2010 ICEL.
Music: Gilbert Donohue

GLORIA

From “*Mass of Wisdom*”
Steven Janco

FIRST READING

Genesis 11:1-9
Myles Forgue ’24

The whole world spoke the same language, using the same words.
While the people were migrating in the east,
they came upon a valley in the land of Shinar and settled there.
They said to one another,
“Come, let us mold bricks and harden them with fire.”
They used bricks for stone, and bitumen for mortar.
Then they said, “Come, let us build ourselves a city
and a tower with its top in the sky,
and so make a name for ourselves;
otherwise we shall be scattered all over the earth.”

The LORD came down to see the city and the tower
that the people had built.
Then the LORD said: “If now, while they are one people,
all speaking the same language,
they have started to do this,
nothing will later stop them from doing whatever they presume to do.
Let us then go down there and confuse their language,
so that one will not understand what another says.”
Thus the LORD scattered them from there all over the earth,
and they stopped building the city.
That is why it was called Babel,
because there the LORD confused the speech of all the world.
It was from that place that he scattered them all over the earth.

RESPONSORIAL PSALM

Psalm 104: 1-2, 24, 35, 27-28, 29, 30

Antiphon:

Lord, send out your Spirit, and renew the face of the earth.

Psalm text: Lectionary for Mass for Use in the Dioceses of the United States, second
typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian
Doctrine.
Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy,
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SECOND READING

Romans 8:22-27
Chloe Katz ’24

Brothers and sisters:
We know that all creation is groaning in labor pains even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.
For in hope we were saved.
Now hope that sees is not hope.
For who hopes for what one sees?
But if we hope for what we do not see, we wait with endurance.

In the same way, the Spirit too comes to the aid of our weakness:
for we do not know how to pray as we ought,
but the Spirit himself intercedes with inexpressible groanings.
And the one who searches hearts
knows what is the intention of the Spirit,
because he intercedes for the holy ones
according to God’s will.

ALLELUIA

Alleluia, alleluia, alleluia.
Come, Holy Spirit, fill the hearts of the faithful
and kindle in them the fire of your love.
Alleluia, alleluia, alleluia.

Chant Mode VI; acc. by Richard Proulx, 1937–2010 ©1985, GIA Publications, Inc.

GOSPEL

John 7:37-39

On the last and greatest day of the feast,
Jesus stood up and exclaimed,
“Let anyone who thirsts come to me and drink.
As Scripture says:
Rivers of living water will flow from within him who
believes in me.”

He said this in reference to the Spirit
that those who came to believe in him were to receive.
There was, of course, no Spirit yet,
because Jesus had not yet been glorified.

HOMILY

THE PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light,
true God from true God, begotten, not made, consubstantial with the
Father; through him all things were made. For us men and for our
salvation he came down from heaven, *(at the words that follow, up to
and including “and became man,” all bow)* and by the Holy Spirit was
incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death
and was buried, and rose again on the third day in accordance with
the Scriptures. He ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to judge the living
and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son, who with the Father and the Son is
adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess
one Baptism for the forgiveness of sins and I look forward to the
resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

At the end of each intercession, all respond:
Lord, hear our prayer.

OFFERTORY ANTHEM

“*A Clare Benediction*”

May the Lord show his mercy upon you; may the light of his presence
be your guide; May he guard you and uphold you; may his spirit be
ever by your side. When you sleep, may his angels watch over you;
when you wake, may he fill you with his grace; May you love him and
serve him all your days, then in heaven may you see his face.

Words and Music by John Rutter. Copyright 1998 and 2017 by Oxford University
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EUCCHARISTIC ACCLAMATIONS

From “*Mass of the Patriarchs*”

By Fr. Michael Dominic O’Connor OP. Used with permission.

COMMUNION ANTIPHON

Antiphon:

On the last day of the festival, Jesus stood and cried out:
If anyone is thirsty, let him come to me and drink, alleluia.

Text: John 7:37, Psalm 104. From Roman Missal, c. 2010 ICEL. Music:
Gilbert Donohue

COMMUNION HYMN

“*Godhead Here in Hiding*”

Verse 1:

Godhead here in hiding, whom I do adore,
Masked by these bare shadows, shape and nothing more,
See, Lord, at Thy service low lies here a heart
Lost, all lost in wonder at the God thou art.

Verse 2:

Seeing, touching, tasting are in thee deceived:
How says trusty hearing? that shall be believed:
What God’s Son has told me, take for truth I do;
Truth Himself speaks truly or there’s nothing true.

Verse 3:

On the cross Thy godhead made no sign to men,
Here Thy very manhood steals from human ken:
Both are my confession, both are my belief,
And I pray the prayer of the dying thief.

Verse 4:

I am not like Thomas, wounds I cannot see,
But can plainly call thee Lord and God as he;
Let me to a deeper faith daily nearer move,
Daily make me harder hope and dearer love.

Verse 5:

O thou our reminder of Christ crucified,
Living Bread, the life of us for whom he died,
Lend this life to me then: feed and feast my mind,
There be thou the sweetness man was meant to find.

Verse 6:

Bring the tender tale true of the Pelican;
Bathe me, Jesu Lord, in what Thy bosom ran
Blood whereof a single drop has power to win
All the world forgiveness of its world of sin.

Verse 7:

Jesu, whom I look at shrouded here below,
I beseech thee send me what I thirst for so,
Some day to gaze on thee face to face in light
And be blest for ever with Thy glory's sight. Amen.

Text: St. Thomas Aquinas O.P. (1225-1274), trans. Gerard Manley Hopkins S.J. (1844-1849). Music: Adoro te devote, Gregorian Chant.

COMMUNION MOTET

“Ave Verum Corpus”

Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine:	Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man.
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Cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum, in mortis examine.	From whose pierced side flowed water and blood: Be a foretaste for us in the trial of death.
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Text: Trad. 13th c. Music by Wolfgang Amadeus Mozart (1756-1791)

THE SERVICE OF INVESTITURE

Emily R. Baldo '24
Ava C. Baron '24
Halle E. Beranek '24
Sophia F. Bossolini '24
Avery E. Budnik '24
Isabella G. Fechter '24
Sophia M. Gaines '24
Kayleigh E. Goebelbecker '24
Myles X. Johnson '24
William C. Layden '24
Yolanda D. Lewis '24
Bryan P. McGinn '24

Adriana N. Migliore '24
Rebekah E. Powers '24
Samantha G. Ruggles '24
Emma J. Stremper '24
Lauren G. Viveiros '24

All graduates join in donning their caps and gowns.

BLESSING OF THOSE ENTERING MILITARY SERVICE, RELIGIOUS LIFE, AND LONG-TERM SERVICE VOLUNTEERS

RECESSIONAL HYMN

“Come Down, O Love Divine”

Verse 1:

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardor glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, Thy holy flame bestowing.

Verse 2:

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Verse 3:

And so the yearning strong,
With which the soul will long,
Shall far outpass the pow'r of human telling;
For none can guess its grace
Till he become the place
Wherein the Holy Spirit makes a dwelling.

Text: Discendi, Amor Santo: Bianco da Siena, d.1434; tr. Richard F. Littledale, 1833-1890
Tune: DOWN AMPNEY, 66 11 D; Ralph Vaughan Williams, 1872-1958

MUSIC

Members of Providence College Campus Ministry Music Ensembles
Gilbert Donohue, M.Mus., Director of Liturgical Music

CANTOR

Jessica Sullivan '24

USHERS

Friars Club



P R O V I D E N C E C O L L E G E

C O M M E N C E M E N T M A S S

SATURDAY, MAY 18, 2024

PETERSON RECREATION CENTER

FOUR O'CLOCK

**Reverend Kenneth R. Sicard, O.P. '78, '82G, President of Providence College
Principal Celebrant and Homilist**

**Very Rev. Allen B. Moran, O.P., Prior Provincial, Dominican Province of St. Joseph
Concelebrant**

**Most Reverend Richard G. Henning, STD, Bishop of Providence
Attending in Choir**